



UTAH "DISTRICT SCHOOLS DAY ON THE HILL" APPLICATION

- Who:** All 41 local school districts
- When:** Tuesday, February 19, 2019
- Time Frame:** 9:00 AM - 2:00 PM
- Where:** Utah State Capitol Rotunda
- Why:** Showcase the great things happening in our district public school
- What:** Student led interactive displays and performances.

Application Deadline: January 12, 2019



**UTAH SCHOOL BOARDS
ASSOCIATION**
Building Better Boards

District: _____ Distance from Utah State Capitol _____

What group would you like to send to the capitol this day (i.e. Jr. High Combined Choir)?

School: _____ Principal: _____

Grades represented: _____ Group Contact Person: _____

Phone: _____ Email: _____

What type of presentation is this?

- Display (10X10 space provided as well as a table and some chairs) set-up begins at 9:00 and take-down by 1:45)
- Performing arts using steps (i.e. choir - first performance at 9:00 AM and last 1:30 PM)
- Performing arts using floor space (i.e. band, orchestra, dance - **NOTE:** piano, chairs and microphone available, but district should provide music stands if needed)

How many students are in the group? _____

How much time needed (preparation, performance, cleanup - not more than 20 minutes)?

Prepare _____ Performance _____ Cleanup _____

Best time for your group to be at the capitol? (Preference will be granted to those traveling the furthest)

Early Morning Late Morning Afternoon

Tell us why you chose this group to represent your district?

Requirements and Guidelines:

- Districts will be responsible to provide transportation and food for students. Please note that eating is not permitted in the rotunda.
- Displays will be allowed a 10x10 space. A table and some chairs will be provided.
- Performing groups will need bring their own music stands if needed. A piano, chairs and microphone will be available. The length of the performances will be determined by the number of performance applications accepted with a possibility of allotting more time for those traveling the greatest distances.
- We would like to have each district represented. Please fill out a separate application for each group.

Return applications to USBA Attn: Richard Stowell - rstowell@usba.cc no later than Jan. 12, 2019

