

# Meeting Agenda

Welcome – 6:00 pm

1. Dinner hosted by USBA
2. Building Relationships with Legislators
3. Becoming a Delegate
4. Utah Technology Standards

Adjourn – 8:30 pm

This meeting is designed for all  
School Board Members  
Superintendents and Business  
Administrators.



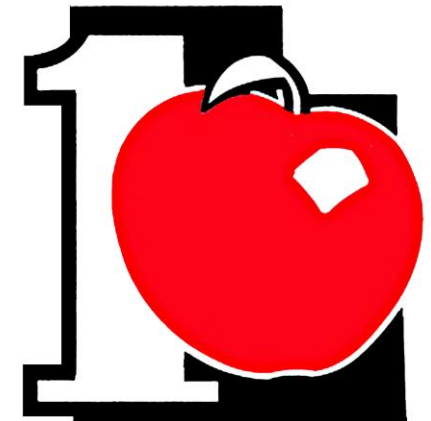
# Remember

USBA Annual Conference

January 12-14, 2012

Utah School Boards Association  
860 East 9085 South  
Sandy, Utah 84094  
Phone: (801) 566-1207  
Fax: (801) 561-4579  
[www.usba.cc](http://www.usba.cc)

# **2011 Fall Regional Meetings**



Support Utah Public Schools  
*... where learning comes first!*

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**Utah School Boards  
Association**

## USBA FALL 2011 REGIONAL MEETING SCHEDULE

<u>DATE</u>		<u>LOCATION</u>	<u>TIME</u>	<u>DISTRICTS</u>
<b>Sept. 28</b>	<b>Spanish Fork</b>	Nebo Dist. Office 350 So. Main, Spanish Fork	<b>6:00 p.m.</b>	Alpine, Provo, Tintic, Juab, Nebo, No. Sanpete
<b>Sept. 29</b>	<b>Brigham City</b>	Maddox 1900 So. Hwy 89, Perry	<b>6:00 p.m.</b>	Box Elder, Davis, Morgan, Ogden, Weber
<b>Oct. 5</b>	<b>Cedar City</b>	Iron Dist. Office 2077 W. Royal Hunte Dr., Cedar City	<b>6:00 p.m.</b>	Beaver, Iron, Washington, Kane, Garfield
<b>Oct. 6</b>	<b>Salt Lake City</b>	USBA Office 860 E. 9085 So., Sandy	<b>6:00 p.m.</b>	SLC, Granite, Jordan, Canyons, Murray, Tooele
<b>Oct. 11</b>	<b>Moab</b>	Moab Brewery 686 So. Main, Moab	<b>6:00 p.m.</b>	Grand, San Juan
<b>Oct. 12</b>	<b>Logan</b>	Copper Mill 55 N. Main St., Logan	<b>6:00 p.m.</b>	Cache, Logan, Rich,
<b>Oct. 13</b>	<b>Price</b>	Carbon Dist. Office 251 W. 400 No., Price	<b>6:00 p.m.</b>	Carbon, Emery
<b>Oct. 26</b>	<b>Vernal</b>	Golden Coral 1096 W. US Hwy 40, Vernal	<b>6:00 p.m.</b>	Daggett, Duchesne, Uintah
<b>Oct. 27</b>	<b>Park City/ Heber City</b>	Lazy Bass Cafe Stillwater Lodge Take Mayflower Exit #8	<b>6:00 p.m.</b>	Park City, Wasatch, No. Summit, So. Summit
<b>Oct. 27</b>	<b>Richfield</b>	Steve's Steak House 64 So. Main Street, Richfield	<b>6:00 p.m.</b>	Sevier, Wayne, Piute, So. Sanpete, Millard

***We look forward to meeting with you.***

Please feel free to attend the meeting that is most convenient