

Meeting Agenda

Welcome – 6:00 p.m.

1. Dinner hosted by USBA
2. Legislative Priorities
3. Every Student Succeeds Act (ESSA) Update
4. Master Boards Award (MBA)
5. Region Business
6. USBA Officer Election Process

Adjourn – 8:30 pm



This meeting is designed for all
School Board Members
Superintendents and Business
Administrators.

--2017 USBA Annual Conference--

January 5, 6, 7th

Little America Hotel

Utah School Boards Association
860 East 9085 South
Sandy, Utah 84094
Phone: (801) 566-1207
Fax: (801) 561-4579
www.usba.c

2016 Fall Regional Meetings



Sponsored by:
**Utah School Boards
Association**

USBA 2016 FALL REGIONAL MEETING SCHEDULE

| <u>DATE</u> | | <u>LOCATION</u> | <u>TIME</u> | <u>DISTRICTS</u> |
|-------------|-----------------------|---|------------------|---|
| Sept. 14 | Salt Lake City | USBA Office 860 E. 9085 So., Sandy | 6:00 p.m. | Salt Lake City, Granite, Jordan, Murray, Canyons, Tooele |
| Sept. 15 | Vernal | Café Rio 1205 W. US Hwy 40, Vernal | 6:00 p.m. | Daggett, Duchesne, Uintah |
| Sept. 20 | Cedar City | Iron District Office 2077 W. Royal Hunte Dr., Cedar City | 6:00 p.m. | Beaver, Iron, Washington, Kane, Garfield, Millard |
| Sept. 21 | Heber City | Wasatch School District Office 101 E. 200 No. | 6:00 p.m. | Park City, N. Summit, S. Summit, Wasatch |
| Sept. 21 | Price | Carbon School District Office 251 W. 400 No. | 6:00 p.m. | Carbon, Emery |
| Sept. 22 | American Fork | Alpine School District Office 575 No. 100 E. | 6:00 p.m. | Provo, Nebo, Alpine |
| Sept. 22 | No. Logan | Cache County School District Office 2063 North 1200 East | 6:00 p.m. | Cache, Logan, Rich |
| Sept. 27 | Manti | South Sanpete School District Office 39 South Main | 6:00 p.m. | Sevier, Wayne, Piute, So. Sanpete, Juab North Sanpete, Tintic |
| Sept. 28 | Ogden | Weber School District Office 5320 Adams Avenue Pkwy. | 6:00 p.m. | Morgan, Weber, Ogden, Box Elder, Davis |
| Sept. 29 | Moab | Grand School District Office 264 South 400 East | 6:00 p.m. | Grand, San Juan |

We look forward to meeting with you.

*Please feel free to attend the meeting that is most convenient