



UTAH "DISTRICT SCHOOLS DAY ON THE HILL" APPLICATION

- Who:** All 41 local school districts
- When:** Thursday, February 20, 2020
- Time Frame:** 11:00 AM – 3:00 PM
- Where:** Utah State Capitol Rotunda
- Why:** Showcase the great things happening in our district public schools
- What:**
- Student led interactive displays
 - Student performances

Application Deadline: January 11, 2020



District: _____ Distance from Utah State Capitol: _____

What group would you like to send to the capitol this day (i.e. Choir, Club, Art Group)?

School: _____ Principal: _____

Grades represented: _____ Group Contact Person: _____

Phone: _____ Email: _____

What type of presentation is this?

_____ Interactive Display (10X10 space provided as well as a table and some chairs) set-up begins at 10: 45 and take-down by 2: 45)

_____ Performing arts using steps (i.e. choir – first performance at 11: 00 AM and last 2: 40 PM)

_____ Performing arts using floor space (i.e. band, orchestra, dance - **NOTE:** piano, chairs and microphone available, but district should provide music stands if needed)

How many students are in the group? _____

How much time needed (preparation, performance, cleanup – not more than 20 minutes)?

Prepare _____ Performance _____ Cleanup _____

Best time for your group to be at the capitol? (Preference will be granted to those traveling the furthest)

_____ Morning _____ Afternoon

Tell us why you chose this group to represent your district:

Requirements and Guidelines

- Districts will be responsible to provide transportation and food for students. Please note that eating is not permitted in the rotunda.
- Displays will be allowed a 10x10 space. A table and some chairs will be provided.
- Performing groups will need bring their own music stands if needed. A piano, chairs, and microphone will be available. The length of the performances will be determined by the number of performance applications accepted with a possibility of allotting more time for those traveling the greatest distances.
- We would like to have each district represented. Please fill out a separate application for each group.

Return applications to USBA Attn: Richard Stowell – rstowell@usba.cc no later than Jan. 11, 2020

