

MEETING AGENDA

Welcome and Dinner – 6:00 p.m.

1. Legislative Priorities and Advocacy
2. USBA Strategic Plan
3. USBA Annual Conference -
January 4-6, 2024
4. USBA Pre-Delegate Assembly -
June 7, 2024
5. USBA Delegate Assembly -
June 8, 2024
6. Other Items

Adjourn – 8:00 p.m.



THIS MEETING IS DESIGNED FOR

- SCHOOL BOARD MEMBERS
- SUPERINTENDENTS
- BUSINESS ADMINISTRATORS

CONTACT US



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2023 FALL REGIONAL MEETINGS

Sponsored by: Utah School Boards Association



USBA 2023 FALL REGIONAL MEETING SCHEDULE

| <u>DATE</u> | | <u>LOCATION</u> | <u>TIME</u> | <u>DISTRICTS</u> |
|-------------|---------------|--|-------------|---|
| Sept. 26 | Ogden | Timbermine Steakhouse 1701 Park Blvd. | 6:00 p.m. | Morgan, Weber, Ogden, Box Elder, Davis |
| Sept. 26 | Richfield | Steve's Steakhouse 1170 So. College Ave. | 6:00 p.m. | Sevier, Wayne, Piute, So. Sanpete |
| Sept. 27 | American Fork | Alpine School District Office 575 North 100 East | 6:00 p.m. | Provo, Nebo, Alpine |
| Sept. 27 | Sandy | USBA Office 860 E. 9085 So., Sandy | 6:00 p.m. | Salt Lake City, Jordan, Murray, Granite, Canyons, Tooele |
| Sept. 28 | Cedar City | Iron School District Office 2077 W. Royal Hunte Dr., Cedar City | 6:00 p.m. | Beaver, Iron, Washington, Kane, Garfield |
| Oct. 3 | Park City | Grub Steak 2093 Sidewinder Drive | 6:00 p.m. | Park City, N. Summit, S. Summit, Wasatch |
| Oct. 3 | Moab | Grand School District Office 264 So. 400 E. | 6:00 p.m. | Grand, San Juan |
| Oct. 4 | Nephi | Cinder Creek Event Center 22 Sheep Lane Dr. | 6:00 p.m. | Juab, Tintic, No. Sanpete, Millard |
| Oct. 4 | Evanston | Bon Rico Steakhouse 925 Front Street | 6:00 p.m. | Daggett, Rich |
| Oct. 5 | Price | Los 2 Amigos 353 State Hwy 55, Price | 6:00 p.m. | Carbon, Emery |
| Oct. 5 | Vernal | Café Rio 1205 W. US Highway 40 | 6:00 p.m. | Duchesne, Uintah |
| Oct. 11 | Logan | Elements 35 E. 640 So. | 6:00 p.m. | Cache, Logan |

We look forward to meeting with you.

*Please feel free to attend the meeting that is most convenient